



# 2026 Timberman's Convention

Boyne Mountain Resort, Boyne Falls, MI  
April 16 & 17, 2026



\*\*\*\*\*PLEASE SUBMIT ONE FORM FOR EACH ATTENDEE\*\*\*\*\*

Attendee Name (Please Print) \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Member \_\_\_\_\_ Non Member \_\_\_\_\_ E-Mail \_\_\_\_\_

ATTENDEE REGISTRATION	Early Registration	After March 30th
Member Adult 18 + (membership includes all employees)	\$260 = \$ _____	\$300 = \$ _____
Member Spouse (Includes all meals)	\$170 = \$ _____	\$215 = \$ _____
All Friday Meals Child Under 18	\$30 = \$ _____	\$30 = \$ _____
Member — Friday Banquet Only Adult 18+	\$160 = \$ _____	\$175 = \$ _____
Non Member—Full Registration	\$335 = \$ _____	\$430 = \$ _____
Non Member— Friday Banquet Only	\$190 = \$ _____	\$210 = \$ _____
SFI Credits Only - Breakfast/Lunch Option	\$25/meal = \$ _____	\$25/meal = \$ _____

Please let us know if you have special diet requirements—timberman1972@gmail.com

**TOTAL AMOUNT DUE - \$ \_\_\_\_\_**

*No charge for children under 4*

EXHIBITOR REGISTRATION	Early Registration	After March 30th	
<del>Indoor Exhibit (10'x10')</del>	<del>\$300 = \$ _____</del>	<del>\$450 = \$ _____</del>	<b>TOTAL AMOUNT DUE</b> \$ _____
Outdoor Exhibit (per piece of equipment)	\$350 = \$ _____	\$550 = \$ _____	
Exhibitor Meals (MAT members)	\$130 = \$ _____	\$165 = \$ _____	
Exhibitor Meals (non-members)	\$175 = \$ _____	\$200 = \$ _____	

Please check which events you will be attending	# attending
THURSDAY Welcome Reception	
THURSDAY Night MATSIF Award Banquet	
FRIDAY Breakfast Buffet	
FRIDAY Lunch	
FRIDAY SFE Classes	
Ladies Event Sponsored by Ponsse	
FRIDAY Night MAT Awards Banquet	

**Reserve your rooms as soon as possible! To book your reservation, call Boyne Mountain Resort Central Reservations at 800.462.6963 and ask for the Michigan Association of Timberman group.**

No refunds 10 days prior to convention / Those paying with credit card will pay 2.3% Convenience Fee  
Make checks payable to Michigan Association of Timberman and return registration form with full payment to:

**Michigan Association of Timberman**  
7350 M123 / Newberry, MI 49868  
Phone: 906-293-3236 / Fax : 906-293-5444