



**2026 Timberman's Convention**  
Boyne Mountain Resort, Boyne Falls, MI  
April 16 & 17, 2026



\*\*\*\*\*PLEASE SUBMIT ONE FORM FOR EACH ATTENDEE\*\*\*\*\*

Attendee Name (Please Print) \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Member \_\_\_\_\_ Non Member \_\_\_\_\_ E-Mail \_\_\_\_\_

**ATTENDEE REGISTRATION**

	<u>Early Registration</u>	<u>After March 30th</u>
Member Adult 18+ (membership includes all employees)	\$260 = \$_____	\$300 = \$_____
Member Spouse (Includes all meals)	\$170 = \$_____	\$215 = \$_____
All Friday Meals Child Under 18	\$30 = \$_____	\$30 = \$_____
Member — Friday Banquet Only Adult 18+	\$160 = \$_____	\$175 = \$_____
Non Member—Full Registration	\$335 = \$_____	\$430 = \$_____
Non Member— Friday Banquet Only	\$190 = \$_____	\$210 = \$_____
SFI Credits Only - Breakfast/Lunch Option	\$25/meal = \$_____	\$25/meal = \$_____

Please let us know if you have special diet requirements—timbermen1972@gmail.com

**TOTAL AMOUNT DUE - \$\_\_\_\_\_**

*No charge for children under 4*

**EXHIBITOR REGISTRATION**

sold out

	<u>Early Registration</u>	<u>After March 30th</u>	<b>TOTAL AMOUNT DUE</b>
Indoor Exhibit (10'x10')	\$300 = \$_____	\$450 = \$_____	\$_____
Outdoor Exhibit (per piece of equipment)	\$350 = \$_____	\$550 = \$_____	
Exhibitor Meals (MAT members)	\$130 = \$_____	\$165 = \$_____	
Exhibitor Meals (non-members)	\$175 = \$_____	\$200 = \$_____	

<b>Please check which events you will be attending</b>	<b># attending</b>
THURSDAY Welcome Reception	
THURSDAY Night MATSIF Award Banquet	
FRIDAY Breakfast Buffet	
FRIDAY Lunch	
FRIDAY SFE Classes	
FRIDAY Spouses Event	
FRIDAY Night MAT Awards Banquet	

**Reserve your rooms as soon as possible! To book your reservation, call Boyne Mountain Resort Central Reservations at 800.462.6963 and ask for the Michigan Association of Timbermen group.**

No refunds 10 days prior to convention / Those paying with credit card will pay 2.3% Convenience Fee  
Make checks payable to Michigan Association of Timbermen and return registration form with full payment to:

**Michigan Association of Timbermen**  
7350 M123 / Newberry, MI 49868  
Phone: 906-293-3236 / Fax: 906-293-5444