SCHOLARSHIP APPLICATION

Michigan Association of Timbermen Warren Suchovsky Scholarship Fund









PLEASE SUBMIT APPLICATION TO The Michigan Association of Timbermen Attention: Scholarship Committee 7350 M-123 Newberry, MI 49868

Email: timbermen1972@gmail.com

Fax: (906) 293-5444 **Deadline – February 20, 2026**

NAME OF APPLICANT:	
ADDRESS:	
Phone:	
Email:	

The Michigan Association of Timbermen will award two scholarships of \$2,000 in spring 2026, on behalf of Michigan resident Warren Suchovsky for his lifetime of service to the forest industry.

We welcome your application and should you have any questions or need clarification, please contact:

Joelle Christensen, Operations Administrator Michigan Association of Timbermen 906-293-3236 office Email: joelle@timbermen.org

Important Criteria

Please note that applications will ONLY BE ACCEPTED from applicants who have chosen a forestry, natural resources or forest product manufacturing field of study. Applicants who have chosen a broad base field such as environmental science will be asked to provide a list of courses for that field.

Applications are also accepted for non-degree courses such as lumber grading, timber harvesting certificates, or other fields that directly impact the forest products industry.

Should you need to include more information than any page allows space for please include your information on supplemental pages noting which page and question you are referencing.

Past award recipients may apply again using the current year's application form. Past applications are not kept on file by MAT.

Submission

Applicants may email, fax, or mail their application and must be postmarked or received prior to February 20, 2026.

PLEASE SUBMIT APPLICATION TO:

The Michigan Association of Timbermen 7350 M-123 Newberry, MI 49868

Email: joelle@timbermen.org (scanned document/PDF submissions only)

Fax: (906) 293-5444

Selection

The applications are due by February 20, 2026, and the scholarship committee will be selecting candidates by March 6, 2026.

Recipients

It is strongly desired that the scholarship awardee be present to receive their award during the Michigan Association of Timbermen Annual Convention banquet and awards ceremony the evening of Friday **April 17, 2026** at Boyne Mountain Resort in Boyne Falls, Michigan.

Awardees will be provided up to 3 complimentary banquet tickets and if desired one complimentary overnight stay the evening of the banquet.

•	relatives receive preferenc	ee):	ii so, piease
The college/university/tra	de school program you are/	will be attending if known at ti	me of application:
Expected start date of en	rollment:		
Chosen Field of Study:			
EDUCATIONAL BACKG	ROUND		
	, ,	ls, colleges, universities and vessions or evening classes.	vocational
NAME/LOCATION ATTE	ENDANCE DATES MAJO	DR DATE OF DIPLOMA	
	•		verage, using a 4-
	pended or dismissed from a his may/may not disqualify <u>y</u>	ny school or college? you from the scholarship proc	ess)
Indicate your past and cu college, agricultural, civic	•	es held in organizations includ	ling high school,
Organization	Dates of Membership	Office Held	
List awards and honors y Organization or Grantor	ou have received	Award or Honor	

Scholarship App. 2026 Page **3** of **8**

Employer: _____ Address: _____ What were your duties? _____ Why did you leave? Employer: _____ Address: _____ What were your duties? _____ Why did you leave? Employer: _____ Address: _____ What were your duties? _____ Why did you leave? SELF-EVALUATION AND EDUCATIONAL OBJECTIVE We ask the following questions to learn more about your reasons for applying for this scholarship and your ability to benefit from it. The length of your response and their order are up to you. Please type or print your response on separate sheets of paper and enclose with your application. We are interested in knowing about the following: 1. What events, activities, or achievements have contributed most to your selfdevelopment? 2. Discuss a situation in which you had significant responsibility and what you learned from 3. Discuss what you consider to be the timber/forest industry's biggest challenge. 4 Discuss how you perceive that your career aspiration might benefit the forest products industry in the future. MILITARY HISTORY If you have ever been a member of any branch of our military please add that information below. Branch of the military: Dates of active service: Rank upon retirement or discharge: Please note any specialized trainings received:

EMPLOYMENT RECORD (Most recent job first)

RECOMMENDATION #1 FOR WARREN SUCHOVSKY SCHOLARSHIP

Name of Applicant:
Supply FOUR Recommendations: 2-Personal and 2-Academic
TO THE APPLICANT - This recommendation form should be given to the person you think is in the best position to comment as to the nature and scope of your potential. Do not use relatives as recommenders.
TO THE RECOMMENDER - This scholarship is intended for young people who have demonstrated potential for post-secondary education. May we please have your assistance in judging this applicant through your frank evaluation of his or her abilities and attitudes? This recommendation will be held in confidence and should be returned directly to this office in order for the applicant to be considered.
I know the applicant () thoroughly () fairly well () superficially
In marking the following items, superior should be used sparingly; it denotes a conspicuous excellence in this particular applicant. Excellent is a strong rating.
SUPERIOR EXCELLENT GOOD FAIR NOT APPLICABLE
Esteem in which he/she is held in the community
Ability to communicate
Demonstrated leadership
Overall assessment of Potential
Other Comments:
Your name (person who is providing this recommendation)→
Personal or Academic Reference?
PHONE for follow up/clarification if needed
EMAIL for follow up/clarification if needed
By or Before February 20, 2026 , send to: Michigan Association of Timbermen/Scholarship 7350 M-123

Newberry, MI 49868 Fax: 906-293-5444 Email: joelle@timbermen.org

Scholarship App. 2026 Page **5** of **8**

RECOMMENDATION #2 FOR WARREN SUCHOVSKY SCHOLARSHIP

Name of Applicant:
Supply FOUR Recommendations: 2-Personal and 2-Academic
TO THE APPLICANT - This recommendation form should be given to the person you think is in the best position to comment as to the nature and scope of your potential. Do not use relatives as recommenders.
TO THE RECOMMENDER - This scholarship is intended for young people who have demonstrated potential for post-secondary education. May we please have your assistance in judging this applicant through your frank evaluation of his or her abilities and attitudes? This recommendation will be held in confidence and should be returned directly to this office in order for the applicant to be considered.
I know the applicant () thoroughly () fairly well () superficially
In marking the following items, superior should be used sparingly; it denotes a conspicuous excellence in this particular applicant. Excellent is a strong rating.
SUPERIOR EXCELLENT GOOD FAIR NOT APPLICABLE
Esteem in which he/she is held in the community
Ability to communicate
Demonstrated leadership
Overall assessment of Potential
Other Comments:
Your name (person who is providing this recommendation)→
Personal or Academic Reference?
PHONE for follow up/clarification if needed
EMAIL for follow up/clarification if needed

By or Before February 20, 2026, send to: Michigan Association of Timbermen/Scholarship 7350 M-123 Newberry, MI 49868 Fax: 906-293-5444

Email: joelle@timbermen.org

Scholarship App. 2026 Page **6** of **8**

RECOMMENDATION #3 FOR WARREN SUCHOVSKY SCHOLARSHIP

Name of Applicant:
Supply FOUR Recommendations: 2-Personal and 2-Academic
TO THE APPLICANT - This recommendation form should be given to the person you think is in the best position to comment as to the nature and scope of your potential. Do not use relatives as recommenders.
TO THE RECOMMENDER - This scholarship is intended for young people who have demonstrated potential for post-secondary education. May we please have your assistance in judging this applicant through your frank evaluation of his or her abilities and attitudes? This recommendation will be held in confidence and should be returned directly to this office in order for the applicant to be considered.
I know the applicant () thoroughly () fairly well () superficially
In marking the following items, superior should be used sparingly; it denotes a conspicuous excellence in this particular applicant. Excellent is a strong rating.
SUPERIOR EXCELLENT GOOD FAIR NOT APPLICABLE
Esteem in which he/she is held in the community
Ability to communicate
Demonstrated leadership
Overall assessment of Potential
Other Comments:
Your name (person who is providing this recommendation)→
Personal or Academic Reference?
PHONE for follow up/clarification if needed
EMAIL for follow up/clarification if needed

By or Before February 20, 2026, send to: Michigan Association of Timbermen/Scholarship 7350 M-123 Newberry, MI 49868 Fax: 906-293-5444

Email: joelle@timbermen.org

Scholarship App. 2026 Page **7** of **8**

RECOMMENDATION #4 FOR WARREN SUCHOVSKY SCHOLARSHIP

Name of Applicant:
Supply FOUR Recommendations: 2-Personal and 2-Academic
TO THE APPLICANT - This recommendation form should be given to the person you think is in the best position to comment as to the nature and scope of your potential. Do not use relatives as recommenders.
TO THE RECOMMENDER - This scholarship is intended for young people who have demonstrated potential for post-secondary education. May we please have your assistance in judging this applicant through your frank evaluation of his or her abilities and attitudes? This recommendation will be held in confidence and should be returned directly to this office in order for the applicant to be considered.
I know the applicant () thoroughly () fairly well () superficially
In marking the following items, superior should be used sparingly; it denotes a conspicuous excellence in this particular applicant. Excellent is a strong rating.
SUPERIOR EXCELLENT GOOD FAIR NOT APPLICABLE
Esteem in which he/she is held in the community
Ability to communicate
Demonstrated leadership
Overall assessment of Potential
Other Comments:
Your name (person who is providing this recommendation)→
Personal or Academic Reference?
PHONE for follow up/clarification if needed
EMAIL for follow up/clarification if needed

By or Before February 20, 2026, send to:
Michigan Association of Timbermen/Scholarship
7350 M-123
Newberry, MI 49868
Fax: 906-293-5444

Email: joelle@timbermen.org

Scholarship App. 2026 Page **8** of **8**