



# SPRING 2024 TIMBERMEN'S CONVENTION

**APRIL 25-26, 2024 | BAVARIAN INN LODGE, FRANKENMUTH, MICHIGAN**  
MATSIF'S 50TH ANNIVERSARY CELEBRATION AND SAFETY AWARDS BANQUET  
MAT'S ANNUAL AWARDS DINNER PRESENTED BY FOREST/LOGGERS/MAUCK AGENCIES

**Register Today for the Timbermen's Convention in Frankenmuth, April 25-26!**  
Visit: [www.michigantimbermen.com/49th-annual-timbermen-convention](http://www.michigantimbermen.com/49th-annual-timbermen-convention)

## Thursday 4/25

8am-10am	<b>Heavy Machinery Parking</b>	Conference Entrance Parking Lot
8am-5pm	<b>Vendor Setup</b>	Conference Center Lobby
12pm-4:30pm	<b>Registration</b>	Conference Center Lobby
1pm-3pm	<b>MATSIF Seminar</b> <i>Join MATSIF for a special motivational session to prepare yourself for a great weekend and a positive year!</i>	River Rooms, 1st Floor
4pm-6pm	<b>Timbermen's Welcome Reception, Sponsored by Forest/Loggers/Mauck Agencies</b> <i>Join MAT President Joe Doyle, along with MAT and MATSIF board members and staff, to kick off the Convention</i>	Composer Rooms, 2nd Floor
6pm	<b>MATSIF 50th Anniversary Banquet</b> <i>Celebrate MATSIF's 50th Anniversary with awards, speeches, and great food. Open to all attendees.</i>	Composer Rooms, 2nd Floor
9pm	<b>Cash Bar and Networking</b>	Composer Rooms, 2nd Floor

## Friday 4/26

7:30am-4:30pm	<b>Registration</b>	Conference Center Lobby
7:30am-9am	<b>Breakfast</b>	Composer Rooms, 2nd Floor
8am-6pm	<b>Visit Indoor/Outdoor Vendor Exhibits</b>	Conference Center Lobby, Parking Lot
8am-12pm	<b>Forest/Loggers/Mauck Insurance Agencies &amp; TIMSER Board of Directors Meeting</b>	Altmuehl Room, 1st Floor
9am-9:30am	<b>Morning Presentation: Welcome to Saginaw County - The Historic Lumber Capital of the World</b> <i>Join Tom Trombley, VP &amp; Chief Historian of the Castle Museum of Saginaw County History for a look back at the Region's glorious lumbering history.</i>	Composer Rooms, 2nd Floor
9:30am-9:45am	<b>Networking Break, Indoor/outdoor Vendor Exhibits</b>	Conference Center Lobby, Parking Lot
TBD	<b>Complimentary Women's Event Sponsored by Ponsse</b>	Registration, Conf. Ctr. Lobby



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**Friday 4/26**

9:45am-10:45am	<b>Morning Session: Michigan DNR Updates and Discussion</b> <i>Join Natural Resources Deputy Shannon Lott to get the DNR's perspective on Michigan's forest products industry, timber sales, and current projects.</i>	River Rooms, 1st Floor
10:45am-11:15am	<b>Morning Session: MI Department of Agriculture and Rural Development (MDARD) Program</b> <i>Invited: MDARD staff will present on this past year's successful grant-funded forest industry projects, and discuss upcoming opportunities.</i>	River Rooms, 1st Floor
11:30am-12pm	<b>Timbermen Members Annual Meeting</b> <i>All voting MAT members are requested to attend the Annual Meeting; board nominations and voting to take place for four seats.</i>	River Rooms, 1st Floor
12:15pm-1:30pm	Lunch	Composer Rooms, 2nd Floor
1pm-1:30pm	<b>Afternoon Keynote: American Loggers Council Executive Director Scott Dane</b> <i>Hear from Scott Dane on current issues facing the forest products industry on the national level</i>	Composer Rooms, 2nd Floor
2pm-3pm	<b>Forest Products Transportation Owners &amp; Drivers – Knowing What's Required is Key</b> <i>Join FLM Agencies Expert Jimmie Locklear for a discussion on compliances issues and operational improvements for truckers in Michigan</i>	River Rooms, 1st Floor
3pm-4pm	<b>Michigan Master Logger Annual Update</b> <i>Join Sustainable Resources Solutions and VanOss Forestry with the Master Logger Certification program to learn about activities and opportunities planned for 2024</i>	River Rooms, 1st Floor
4pm-5pm	<b>Visit Indoor/Outdoor Vendor Exhibits</b>	Conf. Ctr. Lobby, Parking Lot
5pm-6pm	<b>Networking Social</b> <i>Enjoy networking social from 5pm-6pm, with complimentary beer and wine provided by the Michigan Association of Timbermen</i>	Composer Rooms, 2nd Floor

**Friday 4/26**

6pm-9pm	<b>Annual Awards Banquet Presented by Forest/Loggers/Mauck Insurance Agencies</b> <i>Enjoy ceremonies, legislative introductions and updates, scholarship and annual award presentations, live and silent auctions, wonderful food and great fun!</i>	Composer Rooms, 2nd Floor
9pm-10pm	<b>One Hour Open Bar and Ice Cream Social Sponsored by AIS Forestry Division</b>	Composer Rooms, 2nd Floor

**Saturday 4/27**

8am-10am	<b>MAT Board meeting</b>	Altmuehl Room, 1st Floor
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**LODGING**  
MAT has reserved a block of rooms at the Bavarian Inn Lodge. To book your reservation, call (855)652-7200 and ask for the Timbermen group code 13N8VP to lock in the special rate of \$160 + tax (standard rooms). Please book by 3/26/24. Additional lodging options are available off-site at various hotels in Frankenmuth.

Registration Form: 49th Annual Timbermen's Convention, Bavarian Inn Lodge, Frankenmuth | April 25-26, 2024

Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Attendee Registration/Exhibitor Registration/Pay Online:**  
Use this registration form or register online at: [www.michigantimbermen.com/49th-annual-timbermen-convention](http://www.michigantimbermen.com/49th-annual-timbermen-convention)  
**Early (Now through 3/30/24):** MAT Members/Spouse: \$210/\$120 | Non-Members: \$285  
**Regular Registration (After 3/30/24) or At the Door:** MAT Members/Spouse: \$250/\$165 | Non-Members: \$380  
**Other Options:** Friday Banquet Only: MAT Members: \$110 | Non-Members: \$140 | Children (under 18) \$30  
**Exhibitor Registration:** Indoor Exhibit \$250 (After 3/30/24 \$400) | Outdoor Exhibit: \$300 (After 3/30/24 \$500)  
**Exhibitor Meals:** \$125 (After 3/30/24 \$150)  
**RSVP/Dietary Restrictions/Other:** Phone (906)293-3236 [msears@timbermen.org](mailto:msears@timbermen.org) [www.timbermen.org](http://www.timbermen.org)

**Please return form with payment to MAT by March 30, 2024 for early registration.**  
Michigan Association of Timbermen, 7350 M-123, Newberry, MI 49868  
**Make checks payable to the Michigan Association of Timbermen.**  
If you cannot get your check processed by that time, we can accept payment at the door or payment by invoice.  
Visa \_\_\_ MC \_\_\_ Dis \_\_\_ AmEx \_\_\_ Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code: \_\_\_\_\_  
Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_ Zip: \_\_\_\_\_

Four SFI Continuing Education Credits Available for All Attendees. [www.sfimi.org](http://www.sfimi.org)